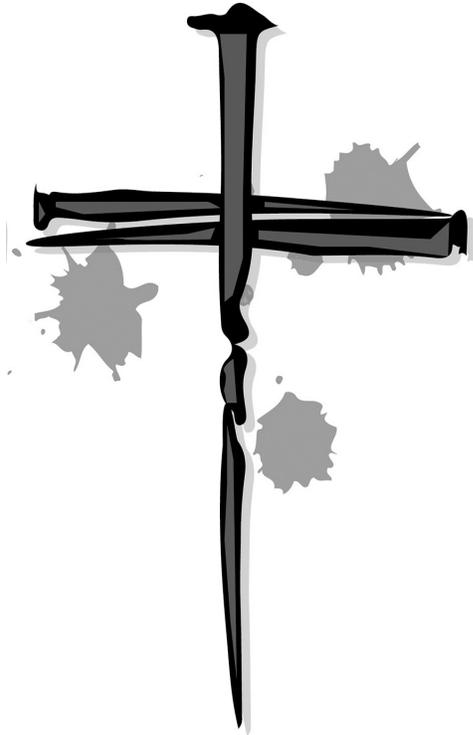
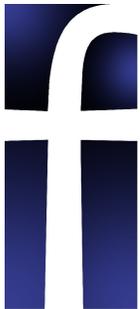


Three Words



of TRUTH



Fairview

Evangelical Lutheran Church
137 North 66th Street
Milwaukee, WI 53213

414/771-2530
FairviewLutheran.com
Wisconsin Evangelical Lutheran Synod

Maundy Thursday April 18, 2019

Reverend Aaron Robinson, pastor
Greg Naumann, staff minister
Sue Pajunen, organist

Our Order of Worship

About our Worship Service This worship service is specially designed for midweek Lenten services. Special thanks to Rev. Jeremy Mattek for the opening section of the liturgy.

Difficulty Hearing? Please ask an usher for a personal Telex Sound Enhancement receiver.

Difficulty Reading? Please ask an usher for a large print worship folder.



M: Minister; **W:** Worshipers

Ringling of the Bell and Welcome

Hymn: [315] Here, O My Lord, I See You Face to Face

Invocation, Confession of Sin, Pronouncement of Forgiveness

Worshippers stand.

M: In the name of the Father, and of the Son, and of the Holy Spirit.

W: Amen.

M: Dear friends, let us love one another, for love comes from God.

W: Everyone who loves has been born of God and knows God.

M: God is love. This is how God showed his love among us:

W: He sent his one and only Son into the world that we might live through him.

M: Dear friends, since God so loved us, we also ought to love one another.

W: If anyone says, "I love God," yet hates his brother, he is a liar.

M: For anyone who does not love his brother, whom he has seen,

W: Cannot love God, whom he has not seen.

M: This is love for God: to obey his commands.

W: And his commands are not burdensome.

M: Dear friends, we have come into the presence of God, who created us to love and serve him as his dear children. But we have loved and served other things above him, and instead of him, and deserve nothing good from him. Let us confess our sins to him and beg for his mercy.

All: Loving Father in heaven, I am entirely sinful from birth. In countless ways I have tried to please myself instead of pleasing you. I have loved other things instead of you, and have been loveless far too many times. I have been faithless, but you are faithful. Have mercy on me according to your faithful love.

Based on 1 John chapters 4,5

M: We accept man's testimony, but God's testimony is greater because it is the testimony of God, which he has given about his Son. And this is the testimony: God has given us eternal life, and this life is in his Son. By the loving sacrifice of God's Son, all of your sins are forgiven, in the name of the Father, and of the Son, and of the Holy Spirit.

W: Amen.

Prayer of the Day

M: Lord Jesus Christ, in the sacrament of Holy Communion you give us your true body and blood as a remembrance of your suffering and death on a cross. Grant us so firmly to believe your words and promise that we may always partake of this sacrament to our eternal good; for you live and reign with the Father and the Holy Spirit, one God, now and forever.

W: Amen.

Worshippers sit.

Passion History from Luke (Matthew 26:26-28)

Take and Eat; Take and Drink

M: While they were eating, Jesus took bread, gave thanks and broke it, and gave it to his disciples, saying, "Take and eat, this is my body." Then he took the cup, gave thanks and offered it to them, saying, "Drink from it, all of you. This is my blood of the new covenant, which is poured out for many for the forgiveness of sins."

Hymn: [104] Go to Dark Gethsemane

Worshippers remain seated.

Message

THEME: Take and Eat; Take and Drink

TEXT: Matthew 26:26-28

Response to the Word

Following the Message, worshippers stand.

All [sing]: [318] Sent Forth by God's Blessing (Vs. 1)

Worshippers sit.

Gathering of Offerings for the Lord

Friendship Register: Our Friendship Register is an important part of our ministry of welcome at Fairview. As the register is passed down the pew, both guests and members have the opportunity to identify who is sitting with them. When the register reaches the opposite end of the pew, it is passed back to the center (please be sure to check the names of the people you are worshiping with). We ask that every worshiper is registered each service. Like registration for Lord's Supper, the worship register enables us to express our loving concern also for our members who are missing these worship celebrations with their spiritual family.

An Encouragement to Joyful Giving: We give our offerings at this time in thanksgiving for our Lord and Savior's perfect and unending love for us. God does not need our gifts; rather we give to express our thanks to God. These thank offerings are used to support God's work at Fairview, in the community and throughout the world. The Christians at Fairview also view these offerings as a confession of oneness in faith and purpose.

Our Guests and the Offering Our guests are certainly welcomed to participate in this offering; however, we also urge them to feel comfortable in refraining from giving.

Prayer of the Church

Offering Prayer

Worshippers stand.

CW 485:1,2

All: [sing] We give thee but thine own whatever the gift may be; all that we have is thine alone, a trust, O Lord, from thee. May we thy bounties thus as stewards true receive and gladly, as thou blessest us to thee our first fruits give. Amen.

Prayers for the Day

M: Lord God, heavenly Father, author of the everlasting covenant and giver of the cup of salvation.

W: We gather in your courts to offer you our sacrifice of thanksgiving.

M: For fulfilling your promise to establish a new covenant through the blood of your Son, Jesus Christ,

W: We give you humble and hearty thanks.

M: As our Lord Jesus Christ gave thanks to you when he broke the bread, as he gave thanks to you when he took the cup,

W: We also give you thanks.

M: Precious Savior, both Priest and offering, awe and wonder fill our hearts as we partake of your body, broken for us, and your blood, shed for us.

W: We praise you, bless you, and adore you, Lord Jesus Christ.

M: In our poverty of righteousness, we have nothing to offer. Without your tremendous sacrifice, we would still be in our sins.

W: But through your sacrament of the New Testament, we are assured that our iniquities are forgiven and our sins are no longer remembered.

M: O Holy Spirit, dwell within us as we remember our Lord's death in this sacrament. Enter our hearts to strengthen our faith and fill us with gratitude for your great mercy.

W: Move us to encourage one another to love and to do good works.

(Special prayers and intercessions may follow)

M: Hear us, Lord, as we bring you our private petitions. *(Silent prayer)*

M: As our Lord served his disciples by washing their feet, so may we also humbly serve one another.

All: Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Lead us not into temptation, but deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.

A Reminder for our Guests about Communion

If you are a visitor with us, you may find that we regard Holy Communion with greater seriousness than most churches. Communion is, among other things, a statement of agreement with a church's teachings. You will not want to commune with us until you have had a chance to compare your beliefs with ours. Please speak with our pastor before communing.

Preparation for Lord's Supper

M: Praise to the God and Father of our Lord Jesus Christ! In love he has blessed us with every spiritual blessing. He made his Son to be the atoning sacrifice for our sins, and not only for ours but also for the sins of the whole world. Now have come the salvation and the power and the kingdom of our God and the authority of his Christ. To him who sits on the throne and to the Lamb be praise and thanks and honor and glory for ever and ever.

W [sing]: O holy, holy, holy Lord God of pow'r and might,
Your glory, earth and heaven In countless ways recite.
Hosanna! Come and save us, Lord God of hosts on high,
And in your grace and mercy Receive our fervent cry.

Text: CWS, Service II, tune: CW 372

The Words of Institution

M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my blood of the new covenant which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

The peace of the Lord be with you always.

W: Amen.

[sing]: O Christ, the Lamb of God, our Savior: Have mercy on us, pardon all our sin.

O Christ, the Lamb of God, our Savior: Have mercy on us, pardon all our sin.

O Christ, the Lamb, all sin you take away: Grant us your peace and give us heaven's day.

Text: JAA, © 2010, used by permission; Tune: Dir, Dir, Jehovah, CW 189

Distribution Hymn: [742] What is This Bread

Sung by Michael and Caroline Cyr

About Reception of Lord's Supper

Distribution of the Lord's Supper The ushers will direct worshipers to the communion table. Worshipers are asked to spend time in prayer for each other when not singing the communion hymn. Personal preparation for Holy Communion may be found on page 156 of Christian Worship.

For our members who would rather not climb the altar stairs, there are two options. (1) Members may sit in the front pew on the east side of the sanctuary. (2) During the singing of the *Agnus Dei (O Christ, Lamb of God)*, you may receive Lord's Supper by standing in the pew next to the main aisle. Following this, the rest of our communicants will be ushered to the communion rail as normal.

Kneeling/Standing for Lord's Supper
Communicants may choose to kneel or stand when they receive Lord's Supper at the altar.

The wine of Lord's Supper is offered communicants in both individual glasses and a common cup. Worshipers wishing to receive the wine in individual glasses will take a glass from the tray when it is offered. (Please wait to drink the wine until the common cup is offered.) Those wishing to receive communion with the common cup will be served after the individual glasses have been offered. Worshipers will dispose of their individual glasses in the trays in front of the first pew.

There are two kinds of wine in the individual glasses. The darker colored wine contains alcohol and is the same wine as in the common cup. The lighter colored wine has had the alcohol removed.

Communicants may prefer that the pastor places the wafer in their hand rather than in their mouth. To indicate this, hold out your hand, palm up when the pastor passes by with the wafers. Communicants may wish to regulate the amount of wine they receive from the common cup. To accomplish this you may take the chalice from pastor's hand when he presents it to you.

Worshipers stand following distribution of Lord's Supper.

Hymn of Thanksgiving

W [sing]: O Lord, now let your servant Depart in peace, assured:

For I have seen your promised incarnate, saving Word –

A light that will enlighten All gloom where Gentiles dwell;

The brilliant, crowning glory Of those in Israel.

Text: CWS, Service II, tune: CW 368

Sending Blessing

M [speak]: The grace of our Lord Jesus Christ, the love of God and the fellowship of the Holy Spirit be with you.

W: Amen.

Worshipers sit.

Hymn: [231] Now the Silence

Silent Prayer and Announcements

Good Friday Prayer Vigil and Tenebrae Tomorrow we have the opportunity to prepare for worship with personal prayer vigil time (during the day or in our sanctuary from 6:00-6:30p - Prayer Vigil Booklets available on the foyer table) and then our Tenebrae Service that begins at 6:30p.

Resurrection (Easter), April 21st: Easter Breakfast, 7:45-8:45a; Easter Festival Service, 9:00a.

Welcome to Fairview

Welcome, Guests! We are most pleased you are here and we pray you will be blessed. And we look forward to your worshipping with us again.

Fairview Congregation provides our students with a Lutheran elementary school education by

using the services of our sister WELS churches. We have also joined with other

Welcome

Lutheran congregations to operate Wisconsin Lutheran High School located just south of Bluemound Road and 84th Street. For more information please contact our pastor or staff minister.

If you would care to learn more about the free gift of forgiveness Jesus has won for you, our pastor, our ushers, or any of our members would be most pleased to speak with you.

Rest Rooms On this level rest rooms are located in our educational wing. There are also rest rooms in the fellowship hall on the lower level.

Nursery We offer a parents' room for the worship enhancement of parents with small children.

Although we encourage parents to worship with their small children, we also acknowledge that from time to time, small children may not be in a mood for public worship. Parents may sit with their children in this room, giving their children a place to move around while they listen to the service. The Parents' Room is located off the entryway to the church.

Visitor and Handicap Parking We have set aside the parking places directly in front of the church on Stevenson Street (from the corner to the no parking zone) for the convenience of our guests at worship and anyone who is handicapped.

We ask our members to leave those spaces open for that purpose. That may mean that some of us will have to walk a few steps farther than we're used to, but providing parking close to church is another way we can show our guests and handicapped worshippers that we care about them.

We...ought to love one another.



About Communion In Holy Communion we receive Jesus' body and blood. That assures forgiveness. Lord's Supper is also an confession of common beliefs. For that reason, only those who are members of the Wisconsin Ev. Lutheran Synod should receive the Sacrament here. Our pastor will gladly discuss our beliefs if you wish to learn more.

Worship Schedule

Good Friday Tenebrae	6:30p
Easter Festival	9:00a
Regular weekend services	
Saturdays:	5:00p
Sundays:	9:00a

Contact Information

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